

CURRY COUNTY BOARD OF COMMISSIONERS

BUDGET COMMITTEE MEETING Tuesday May 14, 2019 – 10:00 AM Commissioners' Hearing Room, Courthouse Annex 94235 Moore Street, Gold Beach, Oregon www.co.curry.or.us

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.

Items may be taken out of sequence to accommodate staff availability and the public. For public comment, a completed speaker's slip must be submitted prior to start of the meeting.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENTS

3. TENTATIVE SCHEDULE

| open | |
|---|---|
| PARKS | Hopkins |
| SURVEYOR | Smith |
| open | |
| BREAK | |
| DISTRICT ATTORNEY | Dial |
| VICTIMS – CAMI (Child Abuse Multidisciplinary Intervention) | Dial |
| OCCUPANCY | Hansen |
| LUNCH | |
| LUNCH | |
| ECONOMIC DEVELOPMENT | Matteson |
| PLANNING | Crockett |
| | PARKS SURVEYOR open BREAK DISTRICT ATTORNEY VICTIMS – CAMI (Child Abuse Multidisciplinary Intervention) OCCUPANCY LUNCH LUNCH ECONOMIC DEVELOPMENT |

| 1:30 | BUILDING | Schmelzer |
|------|---|-------------|
| 1:45 | ASSESSOR | J Kolen |
| 2:00 | ASSESSOR - Tax | J Kolen |
| 2:15 | COUNSEL | Huttl |
| 2:30 | BREAK | |
| 2:45 | POLT (Port Orford Landfill Trust)/GIS (Geographic Information System) /Solid Waste | Huttl |
| 3:00 | EVENT CENTER / FAIR | Sparks |
| 3:15 | EVENT CENTER / FAIR | Sparks |
| 3:30 | ROAD | Christensen |
| 3:45 | ROAD CAPITAL IMPROVEMENT | Christensen |
| 4:00 | TOWERS | Christensen |
| 4:15 | GENERAL SERVICES | Christensen |
| 4:30 | SELF INSURANCE | Christensen |

4. ADJOURN